1 2	BRANDON L. PHILLIPS, ESQ. Nevada Bar No. 12264 BRANDON L. PHILLIPS, ATTORNEY AT LAW, PLLC	
3	3960 Howard Hughes Pkwy, Suite 500 Las Vegas, NV 89169 (702) 795-0097, (702) 795-0098 fax	
4	blp@abetterlegalpractice.com Attorney for Plaintiff, Siavash Bakhtiari	
5	INITED STATES	DISTRICT COURT
6	DISTRICT OF NEVADA	
7	DISTRICT OF NEVADA	
8	SIAVASH BAKHTIARI, an individual,	Federal Case No.: 2:14-CV-00116-APG
9	Plaintiffs,	State Case No.: A-14-694144-C
10	v.	
11	CENTRAL MORTGAGE COMPANY, a Nevada limited liability company; MORTGAGE ELECTRONIC	GPROPOSED ORDER GRANTING EMERGENCY MOTION FOR TEMPORARY
12	REGISTRATION SYSTEMS, INC., A foreign entity; AMERICAN HOME	RESTRAINING ORDER
13	MORTGAGE, a Delaware; MTC FINANCIAL INC. DBA TRUSTE CORPS., a	
14	Nevada qualified foreign corporation; AMERICAN SERVICING COMPANY, a	
15	foreign entity; NATIONAL DEFAULT SERVICING CORPORATION, a Nevada	
16 17	qualified foreign corporation, and DOES I through X, inclusive, and ROE BUSINESS ENTITIES XI-XX, inclusive,	
18	Defendants.	
19		
20	Upon Plaintiff's Emergency Motion For Temporary Restraining Order and upon	
21	reviewing the Motion of Plaintiff, all pleadings and other papers on file herein, and good cause	
22	appearing therefore:	
23	IT IS ORDERED THAT Plaintiff's Eme	ergency Motion for a temporary restraining
24	order is hereby GRANTED.	
25	IT IS FURTHER ORDERED THAT a	temporary restraining order, is issued
26		•
27	restraining the Defendants, their agents, attorneys and representatives, and all persons acting in	
70	concert or participation with them, from selling,	attempting to sell, or causing to be sold the

BRANDON L. PHILLIPS Attorney at Law, PLLC 1960 Howard Hughes Parkway Suite 500 LAS VEGS, NEVADA 89169

BRANDON L. PHILLIPS Attomey at Law, PLLC 3960 Howard Hoghes Parkway Suite 500 LAS VEGS, NEVADA 89169

1		
2	PERSONAL DELIVERY on the attorney of record for Plaintiffs by theday of	
3		
4	, 2014.	
5	IT IS FURTHER ORDERED THAT all reply papers shall be filed by the attorney of	
6	record for Plaintiff by the day of, 2014, and shall be served by	
7	personal delivery on the attorney of record for each responding Defendant, and by personal	
8	delivery or by electronic means on non-responding Defendants or their counsel, if known, by the	
9		
10	IT IS FURTHER ORDERED THAT Plaintiff shall post a bond in the amount of	
11	\$ / 000.00,	
12	7 2 th / (C) 4 9	
13	DATED this 23 day of January, 2014. and 5:09 pm.	
14		
15	- Qu	
16	FEDERAL DISTRICT COURT JUDGE	
17		
18	Submitted By: BRANDON L. PHILLIPS, ATTORNEY AT LAW, PLLC	
19		
20	137hotz	
21	BRANDON L. PHILLIPS, ESQ.	
22	Nevada Bar No. 12264 3960 Howard Hughes Pkwy, Suite 500	
23	Las Vegas, NV 89169 (702) 795-0097, (702) 795-0098 fax	
24	Attorney for Plaintiff	
25		
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27		
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